**Posted 7.23.2014 at 2:30pm by JAD**

**School Committee Meeting**

**Monday, July 28, 2014**

**6:00 p.m.**

**Town Hall Meeting Room**

1. **Call to Order**
2. **Review of Minutes (6:10)**
3. **Interested Citizens’ Commentary**
4. **Reports (6:15)**

* **Superintendent**
* **Liason/Subcommittee**

1. **Sabbatical Proposal (6:25)**
2. **Proposed Calendar of Meetings for the 2014-15 Year (6:45)**
3. **School Committee Outcomes/Goals (7:00)**
4. **Handbook Approval (7:30)**
5. **Personnel Spreadsheet (7:35)**
6. **Kindergarten Enrollment Update (7:45)**
7. **Future Agenda Items (7:50)**
8. **Interested Citizens’ and School Committee Commentary (7:55)**
9. **Adjournment (8:00)**